



## OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-unit thereof.

Notice is hereby given that the PLAN COMMISSION of the City of Wausau, Wisconsin will hold a regular or special meeting on the date, time and location shown below.

Meeting of the: **PLAN COMMISSION OF THE CITY OF WAUSAU**  
Date/Time: **Tuesday, June 18, 2024 at 5:00 pm.**  
Location: **City Hall (407 Grant Street, Wausau WI 54403) - COMMON COUNCIL CHAMBERS**  
Members: Mayor Doug Diny (C), Eric Lindman, Sarah Watson, Lou Larson, Bruce Bohlken, Andrew Brueggeman, George Bornemann

### AGENDA ITEMS FOR CONSIDERATION

1. Approved the meeting minutes for May 21, 2024.
2. Discussion and possible action on vacating and discontinuing a portion of right-of-way south of Adams Street abutting 1010 and 1012 Everest Boulevard and 1100 Highland Park Blvd (that portion known as N 11th St on plat H.B. Huntington's Addition to the City of Wausau Document No. 167682.)
3. Discussion and possible action on dedication of right-of-way, acceptance of a utility easement, and acceptance of easement for temporary cul-de-sac west of Old Coach Road and west of Birchwood Drive (STS Investment LLC)
4. Discussion and possible action on amending annexation ordinance no. 497-93E (annexing territory from the Town of Weston to the City of Wausau - Greenwood Hills)
5. Discussion and possible action on amending annexation ordinance no. 497-01L (annexing territory from the Town of Weston to the City of Wausau - Gilbertson - Poplar Lane)
6. Updates and Information
  - Planning & Zoning Webinar Series
  - Plan Commission Handbook  
(<https://www.uwsp.edu/wp-content/uploads/2023/05/Plan-Commission-Handbook-For-websiteopt.pdf>)
  - American Planning Association  
(<https://www.planning.org/aboutplanning/>)
7. Next meeting date: July 16, 2024
8. Adjournment

MAYOR DOUG DINY - COMMITTEE CHAIR

NOTICE: It is possible that members of, and possibly a quorum of members of the Committee of the Whole or other committees of the Common Council of the City of Wausau may be in attendance at the above-mentioned meeting. No action will be taken by any such groups.

Members of the public who do not wish to appear in person may view the meeting live over the internet and can be accessed at <https://tinyurl.com/wausaucitycouncil>. Any person wishing to offer public comment who does not appear in person to do so, may e-mail [samantha.kulig@ci.wausau.wi.us](mailto:samantha.kulig@ci.wausau.wi.us) with "Plan Commission public comment" in the subject line prior to the meeting start. All public comment, either by email or in person, will be limited to items on the agenda at this time. The messages related to agenda items received prior to the start of the meeting will be provided to the Chair.

This Notice was posted at City Hall and emailed to the Daily Herald newsroom on **05/13/2024 @ 4:30 p.m.** Questions regarding this agenda may be directed to the Planning Department at (715) 261-6760.

In accordance with the requirements of Title II of the Americans with Disabilities Act (ADA), the City of Wausau will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. If you need assistance or reasonable accommodations in participating in this meeting or event due to a disability as defined under the ADA, please call the ADA Coordinator at (715) 261-6622 or [ADAServices@ci.wausau.wi.us](mailto:ADAServices@ci.wausau.wi.us) to discuss your accessibility needs. We ask your request be provided a minimum of 72 hours before the scheduled event or meeting. If a request is made less than 72 hours before the event the City of Wausau will make a good faith effort to accommodate your request.

Distribution List: City Website, Media, Committee Members, Council Members, Assessor, Attorney, City Clerk, Community Development, Finance, Metro Ride, Human Resources, Police Department, Hebert, Lenz, Lynch, Stahl, Polley

## PLAN COMMISSION

---

Time and Date: The Plan Commission met on Tuesday, May 21, 2024, at 5:00 p.m. in the Common Council Chambers of Wausau City Hall.

Members Present: Mayor Doug Diny, Sarah Watson, Bruce Bohlken, Eric Lindman, and George Borneman.

Members Absent: Lou Larson and Andrew Brueggeman

Staff Present: Brad Lenz, Brian Stahl, and Samantha Kulig.

Others Present: Jessica Bretl, Sid Sorenson.

In compliance with Chapter 19, Wisconsin Statutes, notice of this meeting was posted and transmitted to the *Wausau Daily Herald* in the proper manner.

Mayor Doug Diny called the meeting to order at approximately 5:00 p.m. noting that a quorum was present.

### **Approve meeting minutes of March 19, 2024 meeting.**

---

*Motion/second by Bornemann/Bohlken. Approved 5-0.*

### **PUBLIC HEARING: 1011 N 5th St, Discussion on rezoning 1011 N 5th St from an MRL-12, Multi-family Residential-12 Zoning District to an NMU, Neighborhood Mixed Use. [The Hagar House]**

---

Mayor Diny opened the public hearing.

Jessica Bretl, executive director and founder of the Hagar House. The Hagar House opened in recent years and has been doing well in their mission. They have acquired the property next to the Hagar House: 1011 N 5<sup>th</sup> St. On that property, there was an old building that was in disrepair. It was recently razed to eliminate safety concerns of the building. Now that it is cleared, Hagar House sees the potential use of the property as a great storage and office space. The Hagar house hopes to rezone it to NMU to utilize it more for commercial use but also keep its current state.

Mayor Diny closed the public hearing.

### **Discussion and possible action on rezoning 1011 N 5th St from an MRL-12, Multi-family Residential-12 Zoning District to an NMU, Neighborhood Mixed Use. [The Hagar House]**

---

Brad Lenz stated that currently the property is MRL-12 and is not ideal due to being a small, odd-shaped lot near the railroad tracks. In the surrounding areas, most properties are zoned as Urban Mixed Use, Neighborhood Mixed Use, or Single-Family Residential. Staff recommends the approval of the rezoning to an NMU.

*Motion/second by Bohlken/Bornemann to approve the rezoning of 1011 N 5<sup>th</sup> St from an MRL-12 to an NMU. Approved 5-0.*

### **Discussion and possible action on approving the Specific Implementation Plan for 402 and 406 N 28th Ave. [Walkabout Orthotics]**

---

Lenz stated that the property was previously rezoned to PUD. The general plan was approved for a parking lot. He said this is the specific implementation plan. The maximum parking standards don't apply since it is smaller than 25 spaces. The staff report recommends approval.

*Motion/second by Bohlken/Brueggeman to approve the Specific Implementation Plan for 402 and 406 N 28<sup>th</sup> Ave. Approved 5-0.*

## **Discussion and possible action on approving the Specific Implementation Plan for 415 S 1st Ave. [Gorman]**

Lenz said this property is the former Westside Battery. He said the general plan was previously approved and amended for the apartment building; this is the specific implementation plan. He said the package of plans is complete, but it is noted that a lighting plan should be submitted for staff review. He also noted that the petitioners are seeking setback reductions, but in this case, the parcel is not adjacent to any developable parcels so there won't be any infringing on the neighbors. Lenz said that the other thing they are looking to flex is the parking. He said the lot across the street was approved with a conditional use for a parking lot – we are just waiting for a parking lot permit that would come in separately.

Bohlken said he is supportive of the project and is glad it is coming through.

Mayor Diny asked if the setbacks would require a variance. Lenz said that the PUD is a flexible zoning district, so by approving the plans it effectively acts as a variance without going through the actual variance process of a straight zoning district.

*Motion/second by Bohlken/Bornemann to approve the Specific Implementation Plan for 415 S 1<sup>st</sup> Ave. Approved 5-0.*

## **Discussion and possible action on the revised Preliminary Plat for Green Tree Meadows.**

Lenz said that this is a revised preliminary plat – there was a preliminary plat that went through plan commission and city council. The difference is that the revised plat contains new land that was sold to the developers for additional residential lots. He highlighted the area at the southwest corner of the plat. He said it was approved by the Infrastructure and Facilities Committee and would go to city council for approval; a final plat would come back.

Bohlken asked how many lots there are. Lenz said that there are 145 buildable lots, plus out-lots. Bohlken asked how the street names were decided. Lenz wasn't sure but said that they would need to be approved by Emergency Management to make sure there were no duplicates or other issues. He said they may change on the final plat.

Bornemann asked if the existing infrastructure, water/sewer, is sufficient to handle the development – if there is a process to determine that. Lindman said that it is going through City Engineering, and water and sewer is involved.

Sid Sorensen said that he owns the land directly to the east. He was not informed of this development, even though he has visited Engineering. He is concerned about the road leading out the east side of the plat that would run into his property. He would prefer that it not be full access, but a sidewalk. He said a street straight through connecting to Birchwood would lead to speeding traffic down the hill towards the school. He suggested moving the street north so it isn't a straight shot through, but said he'd rather not see a street at all. He said he is supportive of more lots in the city.

Lenz showed an aerial photo where the streets are being proposed. He said the plat is just showing right-of-way and not actual street design, so there could be some traffic-management built into the design of the streets. He agreed that there should at least be bike and ped access due to the proximity to the school, and to the new trails in the Business Campus. He said the full street could be debated, but generally more access is better for safety and circulation.

Mayor Diny asked if this would go to Council. Lenz confirmed and said that a final plat would also come back.

Sorensen asked about gated access for emergency vehicles. Lenz said that a gate that he is aware of has had issues in the past. Stahl agreed, and said that the keys for the boxes need to be managed.

Bornemann asked about standards for streets/cul-de-sacs and number of units, since it seems it could be problematic for emergency access. Lenz said that the only standard he is aware of is the maximum length of cul-de-sacs, which is 500 feet. He said that technically there are only two cul-de-sacs being shown, but he agrees that access is important.

Mayor Diny asked about street names and if there would be a conflict if Arborvitae ran into Birchwood. Lenz thought that it could be in the future, depending on how Birchwood to the east is extended.

*Motion/second by Watson/Bornemann to approve the revision on the Preliminary Plat for Green Tree Meadows. Approved 5-0.*

---

**Discussion and possible action on dedication of right-of-way at 404 Franklin Street.**

---

Lenz said this comes from the I&F committee. The Y is looking to dedicate a six-foot strip of land along Franklin and 4<sup>th</sup> Streets. The sidewalks would bump out to the new right-of-way line and the grass terrace would be eliminated. Angled parking would be installed for the Landing expansion.

Lindman said he is abstaining from voting on this since he is on the YMCA Board.

Bornemann asked about alternatives to parking, particularly McIndoe which is wider since it used to be Highway 52.

Lenz said that it was looked at. What's not in this packet is the overall parking plan, which would include angled parking along McIndoe, where the terrace would also be eliminated. It would also include 4<sup>th</sup> Street north of Grant Street along the park. The same treatment would happen there. Lenz said that there are 40-some spaces being installed. Tom Radenz confirmed that it is 51 spaces total. Lenz said that the two blocks not being shown did not require right-of-way dedication, so are not included here – they were reviewed by the I&F committee.

*Motion/second by Bohlken/Bornemann to approve dedication of right-of-way at 404 Franklin Street. Approved 4-0. 1 abstained vote.*

---

**Plan Updates: Safe Routes to School Plan, and North Riverfront Redevelopment Plan RFP**

---

Lenz said that in the packet are a couple items for information. He said that a draft of the Safe Routes plan is available, and a presentation was made at the last I&F meeting. He said a grant was received from DOT a few years ago. The plan involved input from city stakeholders, the schools, and parents. It contains a variety of information and recommendations. The Council will be taking it up for adoption next week.

Lenz said that a draft RFP for planning the North Riverfront is in the packet. He said it is for a planning and engineering consultant to help fit the different pieces together and help with decision-making. It will go to Council before it is released.

Mayor Diny asked if it went through the Economic Development committee. Lenz confirmed and said the vote was split 2-2, but it will go to Common Council.

**Next meeting date: Tuesday, June 18, 2024.**

---

Next meeting will be Tuesday, June 18, 2024. Bohlken stated that he will not be able to attend this meeting.

---

**Adjournment**

---

*Motion/second by Bohlken/Watson. Motion approved 5-0, and the meeting adjourned at 5:43 p.m.*

Agenda Item No.

2 & 3

**STAFF REPORT TO INFRASTRUCTURE & FACILITIES**

**COMMITTEE – June 13, 2024**

**AGENDA ITEM**

#2 – Public Hearing: Vacating and discontinuing a portion of right-of-way south of Adams Street abutting 1010 and 1012 Everest Boulevard and 1100 Highland Park Boulevard (that portion known as N. 11<sup>th</sup> Street on plat H.B. Huntington’s Addition to the City of Wausau, Document No. 167682)

#3 – Discussion and possible action on vacating and discontinuing a portion of right-of-way south of Adams Street abutting 1010 and 1012 Everest Boulevard and 1100 Highland Park Boulevard (that portion known as N. 11<sup>th</sup> Street on plat H.B. Huntington’s Addition to the City of Wausau, Document No. 167682)

**BACKGROUND**

A petition was received to vacate the portion of right-of-way as depicted on the attached map. The public hearing will allow for testimony of the matter.

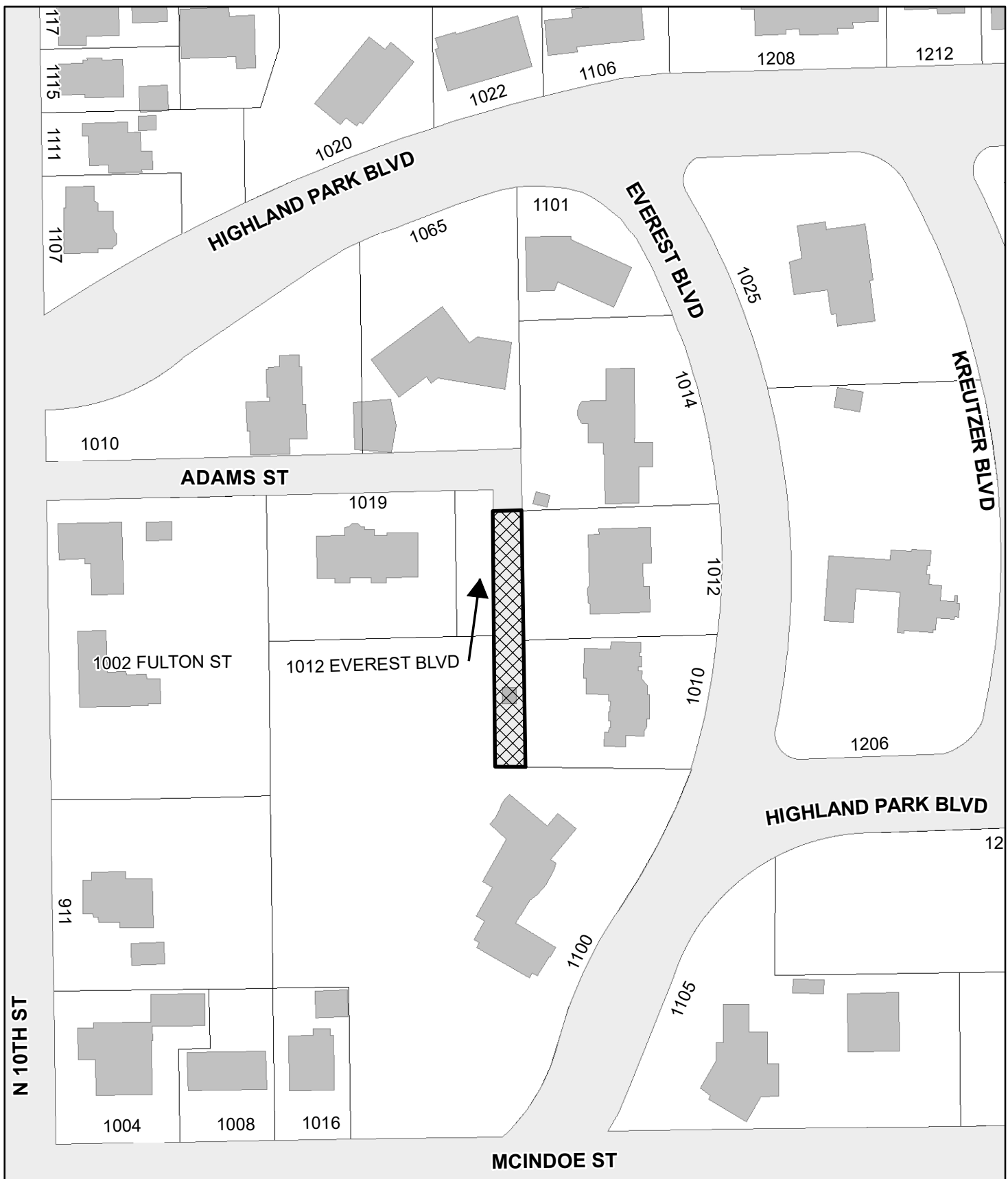
**FISCAL IMPACT**

Minimal, if vacated additional land will go on tax rolls.

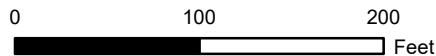
**STAFF RECOMMENDATION**

Staff recommends approving vacating this right-of-way if no significant objection is presented during the public hearing.

Staff contact: Allen Wesolowski 715-261-6762



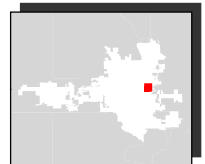
Map Date: March 21, 2024



**City of Wausau**  
Marathon County Wisconsin

- Existing Right-of-Way
- Existing Building Footprints
- Proposed Vacation

Map Location



Agenda Item No.

8

**STAFF REPORT TO INFRASTRUCTURE AND FACILITIES**

**COMMITTEE – June 13, 2024**

**AGENDA ITEM**

Discussion and possible action on dedication of right-of-way, acceptance of a utility easement, and acceptance of easement for temporary cul-de-sac west of Old Coach Road and west of Birchwood Drive (STS Investments, LLC)

**BACKGROUND**

An overview map of the CSM as well as the CSM are attached for reference. Also, a letter from REI explaining the request is attached. A developers agreement will need to be approved prior to final approval of the CSM.

**FISCAL IMPACT**

Future building on 4 lots.

**STAFF RECOMMENDATION**

Staff recommends approving dedication of right-of-way, the utility easement, and the easement for a temporary cul-de-sac.

Staff contact: Allen Wesolowski 715-261-6762

May 31, 2024



**City of Wausau**  
Attn: Allen Wesolowski  
City Engineer  
407 Grant Street  
Wausau, WI 54403



**Subject:** Public Utility Extension, Certified Survey Map review, and Public Utility Easement Review, West Hill Subdivision, STS Investment, LLC Property (Sorensen)

**Dear Allen,**

Our team is representing STS Investment, LLC (Sid Sorensen) regarding a proposed public utility extension and minor land division adjacent to the West Hill Subdivision. The goal of the proposed improvements is to extend boosted water pressure main to serve the existing and proposed homes on Bluestone Drive and Rimrock Road. In addition, for new single-family lots will be created. We request this matter be brought before the following committees for review and approval:

- June 13, 2024 Infrastructure Committee meeting
- June 18, 2024 Planning Commission meeting
- June 25, 2024 City Council meeting

Our team has prepared the enclosed materials for review and approval:

- Preliminary Certified Survey Map depicting 4 new single-family lots, street dedications, and temporary cul-de-sacs
- Easement exhibit to address the public utilities located on private property (future Outlot proposed to be dedicated to the City to accommodate a stormwater pond)
- Preliminary Utility Plans with Overview Plan
- \$100 check for CSM review

It is our understanding that pending approval of the referenced matter, City staff will prepare a Developers Agreement to memorialize the understandings.

We look forward to presenting this information to the committees and council. Please contact us if you need any additional information to complete the review and approval of this request. Thanks in advance for your help and cooperation with this matter.

Sincerely,  
REI Engineering, Inc.

*Mike Mohr*  
Mike Mohr, PE

Enclosures

cc. Sid Sorensen, 111 Bluestone Drive, Wausau, WI 54401  
Chuck Ghidorzi, Ghidorzi Construction, Suite 300, 2100 Stewart Avenue, Wausau, WI 54401





**REI**

CIVIL & ENVIRONMENTAL ENGINEERING, SURVEYING  
4080 N. 20TH AVENUE, WAUSAU, WI 54401  
(715) 675-9784

# MARATHON COUNTY CERTIFIED SURVEY MAP

MAP NO. \_\_\_\_\_

PREPARED FOR: STS INVESTMENTS LLC.

LANDOWNER: STS INVESTMENTS LLC.

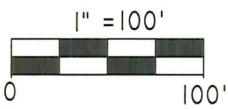
OF PART THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, AND PART OF OUTLOT 1 OF CERTIFIED SURVEY MAP NUMBER 15644, RECORDED IN VOLUME 71, ON PAGE 68, AS DOCUMENT NUMBER 1556359, FILED IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE; LOCATED IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 30, TOWNSHIP 29 NORTH, RANGE 7 EAST, CITY OF WAUSAU, MARATHON COUNTY, WISCONSIN.

## OLD COACH ROAD

AREA DEDICATED TO THE PUBLIC FOR RIGHT-OF-WAY PURPOSES  
8,447 SQ.FT.  
0.194 ACRES

UNPLATTED LANDS OWNED BY OTHERS

EAST 1/4 CORNER SEC. 30, T29N, R7E FOUND 6"X6" STONE



UNPLATTED LANDS OWNED BY CLIENT ±38 ACRES REMAINING PIN 29129073040991

PROPOSED TEMPORARY CUL-DE-SAC BY SEPARATE DOCUMENT

PROPOSED 30' UTILITY EASEMENT BY SEPARATE DOCUMENT

CENTER 1/4 CORNER SEC. 30, T29N, R7E FOUND 1.0 IN. IRON REBAR

**LOT 1**  
30,044 SQ.FT.  
0.690 ACRES

## OLD COACH ROAD

RIGHT-OF-WAY

RIGHT-OF-WAY

P.O.B. NW CORNER OF LOT 12

LOT 12 TAMARACK VILLAGE OWNED BY OTHERS

NW 1/4 - SW 1/4 SECTION 29

POINT "A" SW CORNER OF LOT 12

SOUTHEAST CORNER OF THE NE 1/4 - SE 1/4 SEC. 30, T29N, R7E FOUND 1.25 IN. O.D. IRON PIPE

LOT 24 WEST HILL OWNED BY OTHERS

NORTH CORNER OF OUTLOT 1, CSM #15644 SW CORNER OF LOT 24

RIGHT-OF-WAY

## BIRCHWOOD DRIVE

RIGHT-OF-WAY

RIGHT-OF-WAY

NW CORNER OF LOT 21

LOT 21 WEST HILL OWNED BY OTHERS

OUTLOT 1 CSM #15644 VOL. 71, PG. 68 OWNED BY OTHERS

SE. CORNER OF OUTLOT 1, CSM #15644

LOT 20 WEST HILL OWNED BY OTHERS

OWNED BY OTHERS

SW 1/4 - SW 1/4 SECTION 29

SOUTHEAST CORNER SEC. 30, T29N, R7E FOUND ALUMINUM CAPPED 3/4" REBAR

**BIRCHWOOD DRIVE**  
AREA DEDICATED TO THE PUBLIC FOR RIGHT-OF-WAY PURPOSES  
33,278 SQ.FT.  
0.764 ACRES

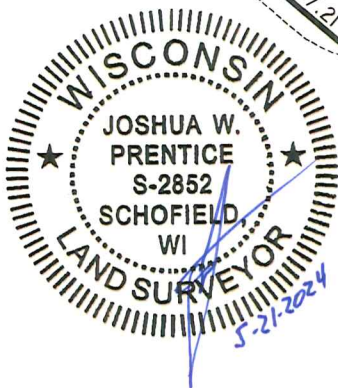
UNPLATTED LANDS OWNED BY CLIENT ±34 ACRES REMAINING PIN 29129073040990

PROPOSED TEMPORARY CUL-DE-SAC BY SEPARATE DOCUMENT

**LOT 4**  
23,232 SQ.FT.  
0.533 ACRES

**LOT 3**  
27,161 SQ.FT.  
0.624 ACRES

**LOT 2**  
39,377 SQ.FT.  
0.904 ACRES



LEGEND	
	- 1-1/4 IN. IRON BAR FOUND UNLESS NOTED
	- 2 IN. O.D. IRON PIPE FOUND
	- 1-1/4 IN. O.D. X 18 IN. IRON PIPE WEIGHING 1.68 LBS./LIN. FT. SET
	- 1-1/4 IN. X 18 IN. IRON BAR WEIGHING 4.303 LBS./LIN. FT. SET
(126°)	- RECORDED BEARING/LENGTH
126.00'	- MEASURED BEARING/LENGTH

NOTES:

- FIELD SURVEY WAS COMPLETED ON 5-10-2024.
- BEARINGS ARE BASED ON THE MARATHON COUNTY COORDINATE SYSTEM, NAD 83(2011) DATUM AND REFERENCED TO THE EAST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 29 NORTH, RANGE 7 EAST, MEASURED TO BEAR SOUTH 01°07'43" EAST.
- THIS CERTIFIED SURVEY MAP DOES NOT TRANSFER PROPERTY OWNERSHIP, AND THE SALE OR TRANSFER OF PROPERTY REQUIRES A RECORDED DEED EXCEPT FOR PUBLIC DEDICATIONS.

**REI**

CIVIL & ENVIRONMENTAL ENGINEERING, SURVEYING  
 4080 N. 20TH AVENUE, WAUSAU, WI 54401  
 (715) 675-9784

# MARATHON COUNTY CERTIFIED SURVEY MAP

MAP NO. \_\_\_\_\_

PREPARED FOR: STS INVESTMENTS LLC.

LANDOWNER: STS INVESTMENTS LLC.

OF PART THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, AND PART OF OUTLOT 1 OF CERTIFIED SURVEY MAP NUMBER 15644, RECORDED IN VOLUME 71, ON PAGE 68, AS DOCUMENT NUMBER 1556359, FILED IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE; LOCATED IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 30, TOWNSHIP 29 NORTH, RANGE 7 EAST, CITY OF WAUSAU, MARATHON COUNTY, WISCONSIN.

CURVE TABLE					
CURVE	ARC LENGTH	RADIUS LENGTH	CENTRAL ANGLE	CHORD BEARING	CHORD LENGTH
C1	128.40'	186.00'	39°33'04"	N48°18'15"W	125.86'
C2	91.59'	120.00'	43°43'48"	S50°23'38"E	89.38'
C3	39.31'	186.00'	12°06'36"	S85°11'36"E	39.24'
C4	246.72'	270.00'	52°21'18"	N05°25'53"W	238.22'
C5	60.08'	330.00'	10°25'55"	N69°15'14"W	60.00'
C6	99.70'	330.00'	17°18'38"	S12°05'27"W	99.32'
C7	192.68'	270.00'	40°53'18"	S68°57'26"E	188.62'
C8	35.90'	186.00'	11°03'31"	N73°36'33"W	35.84'
C9	164.29'	186.00'	50°36'35"	S53°50'00"E	159.01'
C10	75.21'	186.00'	23°10'07"	S79°39'51"E	74.70'
C11	203.61'	186.00'	62°43'11"	S59°53'19"E	193.59'
C12	86.00'	330.00'	14°55'54"	S81°56'08"E	85.76'
C13	89.42'	330.00'	15°31'29"	S56°16'32"E	89.14'
C14	235.50'	330.00'	40°53'18"	S68°57'26"E	230.53'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	S01°07'43"E	182.81'
L2	S89°11'23"W	98.00'
L3	N51°12'29"W	148.84'
L4	N43°00'43"E	141.46'
L5	N61°28'17"E	66.00'
L6	S01°16'14"E	68.39'
L7	N88°45'06"E	40.42'
L8	S15°53'39"E	62.57'
L9	S15°04'04"E	161.83'
L10	S64°33'49"W	195.56'
L11	N20°44'46"E	16.92'
L12	S20°44'46"W	16.92'
L13	S88°59'07"W	149.98'
L14	N49°24'21"W	187.12'
L15	N38°56'45"E	194.76'
L16	N48°30'47"W	120.00'
L17	N41°29'13"E	60.00'
L18	S48°30'47"E	283.24'
L19	S89°24'06"E	48.42'
L20	S89°24'06"E	66.19'
(L1)	(N0°20'43"W)	(183.0')
(L8)	(S17°05'38"E)	(63.01')
(L9)	(S15°02'13"E)	(182.38')
(L10)	(N64°35'41"E)	(195.32')



**CITY OF WAUSAU COMMON COUNCIL APPROVAL CERTIFICATE:**

RESOLVED, THAT THE CERTIFIED SURVEY MAP, IN THE CITY OF WAUSAU, STS INVESTMENTS LLC., OWNERS, IS HEREBY APPROVED BY THE CITY OF WAUSAU COMMON COUNCIL.

DATE \_\_\_\_\_ APPROVED \_\_\_\_\_  
 MAYOR

DATE \_\_\_\_\_ SIGNED \_\_\_\_\_  
 MAYOR

I HEREBY CERTIFY THAT THE AFOREMENTIONED CERTIFIED SURVEY MAP HAS BEEN APPROVED BY THE CITY OF WAUSAU COMMON COUNCIL.

\_\_\_\_\_  
 CITY OF WAUSAU CLERK



**REI**

CIVIL & ENVIRONMENTAL ENGINEERING, SURVEYING  
4080 N. 20TH AVENUE, WAUSAU, WI 54401  
(715) 675-9784

# MARATHON COUNTY CERTIFIED SURVEY MAP

MAP NO. \_\_\_\_\_

PREPARED FOR: STS INVESTMENTS LLC.

LANDOWNER: STS INVESTMENTS LLC.

OF PART THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, AND PART OF OUTLOT 1 OF CERTIFIED SURVEY MAP NUMBER 15644, RECORDED IN VOLUME 71, ON PAGE 68, AS DOCUMENT NUMBER 1556359, FILED IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE; LOCATED IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 30, TOWNSHIP 29 NORTH, RANGE 7 EAST, CITY OF WAUSAU, MARATHON COUNTY, WISCONSIN.

LIMITED LIABILITY COMPANY OWNER'S CERTIFICATE

STS INVESTMENTS, LLC, A WISCONSIN LIMITED LIABILITY COMPANY, AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED ON THIS CERTIFIED SURVEY MAP.

IN WITNESS WHEREOF, THE SAID STS INVESTMENTS, LLC., HAS CAUSED THESE PRESENTS

TO BE SIGNED BY \_\_\_\_\_, MEMBER

AND COUNTERSIGNED BY \_\_\_\_\_, MEMBER

AT \_\_\_\_\_, WISCONSIN, AND ITS CORPORATE SEAL HEREUNTO AFFIXED ON

THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 2024

IN THE PRESENCE OF: STS INVESTMENTS, LLC.

\_\_\_\_\_, MEMBER

\_\_\_\_\_, MEMBER

STATE OF WISCONSIN) SS  
MARATHON COUNTY)

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024

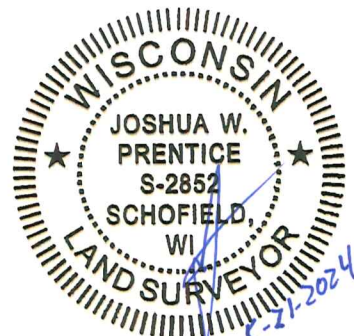
THE ABOVE NAMED \_\_\_\_\_, MEMBER

AND \_\_\_\_\_, MEMBER

OF THE ABOVE NAMED CORPORATION TO ME KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND TO ME KNOWN TO BE SUCH MEMBERS OF SAID CORPORATION, AND ACKNOWLEDGE THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH MEMBERS AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.

\_\_\_\_\_  
NOTARY PUBLIC STATE OF WISCONSIN

MY COMMISSION EXPIRES \_\_\_\_\_





**REI**

CIVIL & ENVIRONMENTAL ENGINEERING, SURVEYING  
4080 N. 20TH AVENUE, WAUSAU, WI 54401  
(715) 675-9784

# MARATHON COUNTY CERTIFIED SURVEY MAP

MAP NO. \_\_\_\_\_

PREPARED FOR: STS INVESTMENTS LLC.

LANDOWNER: STS INVESTMENTS LLC.

OF PART THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, AND PART OF OUTLOT 1 OF CERTIFIED SURVEY MAP NUMBER 15644, RECORDED IN VOLUME 71, ON PAGE 68, AS DOCUMENT NUMBER 1556359, FILED IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE; LOCATED IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 30, TOWNSHIP 29 NORTH, RANGE 7 EAST, CITY OF WAUSAU, MARATHON COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, JOSHUA W. PRENTICE, WISCONSIN PROFESSIONAL LAND SURVEYOR S-2852, DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF: THAT I HAVE SURVEYED, MAPPED, AND DIVIDED OF PART THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND, PART OF OUTLOT 1 OF CERTIFIED SURVEY MAP NUMBER 15644, RECORDED IN VOLUME 71, ON PAGE 68, AS DOCUMENT NUMBER 1556359, FILED IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE; LOCATED IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 30, TOWNSHIP 29 NORTH, RANGE 7 EAST, CITY OF WAUSAU, MARATHON COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 30; THENCE SOUTH 01°07'43" EAST, COINCIDENT WITH THE EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 30, 1,131.10 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF OLD COACH ROAD, THE NORTHWEST CORNER OF LOT 12 OF TAMARACK VILLAGE SUBDIVISION, RECORDED IN CABINET 1, ON PAGE 179, AS DOCUMENT NUMBER 867297, FILED IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE, AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01°07'43" EAST, COINCIDENT WITH SAID EAST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, 182.81 FEET TO THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, THE SOUTHWEST CORNER OF SAID LOT 12 OF TAMARACK VILLAGE SUBDIVISION AND A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE SOUTH 89°11'24" WEST, COINCIDENT WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, 98.00 FEET; THENCE NORTH 51°12'29" WEST, 148.84 FEET; THENCE NORTH 43°00'43" EAST, 141.46 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST; THENCE 128.40 FEET COINCIDENT WITH THE ARC OF SAID CURVE, SAID CURVE HAVING A RADIUS LENGTH OF 186.00 FEET, A CENTRAL ANGLE OF 39°33'04", AND A CHORD THAT BEARS NORTH 48°18'15" WEST, FOR A DISTANCE OF 125.86 FEET; THENCE NORTH 61°28'17" EAST, 66.00 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST; THENCE 91.59 FEET COINCIDENT WITH THE ARC OF SAID CURVE, SAID CURVE HAVING A RADIUS LENGTH OF 120.00 FEET, A CENTRAL ANGLE OF 43°43'48", AND A CHORD THAT BEARS SOUTH 50°23'38" EAST, FOR A DISTANCE OF 89.38 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SAID OLD COACH ROAD; THENCE SOUTH 01°16'14" EAST, COINCIDENT WITH THE WEST RIGHT-OF-WAY LINE OF SAID OLD COACH ROAD, 68.39 FEET TO SAID SOUTH RIGHT-OF-WAY LINE OF OLD COACH ROAD AND THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST; THENCE 39.31 FEET COINCIDENT WITH THE ARC OF SAID CURVE AND SAID SOUTH RIGHT-OF-WAY LINE OF OLD COACH ROAD, SAID CURVE HAVING A RADIUS LENGTH OF 186.00 FEET, A CENTRAL ANGLE OF 12°06'36", AND A CHORD THAT BEARS SOUTH 85°11'36" EAST, FOR A DISTANCE OF 39.24 FEET; THENCE NORTH 88°45'06" EAST, COINCIDENT WITH SAID SOUTH RIGHT-OF-WAY LINE OF OLD COACH ROAD, 40.42 FEET TO THE POINT OF BEGINNING;

AND;  
BEGINNING AT AFOREMENTIONED POINT "A"; THENCE SOUTH 00°59'29" EAST, COINCIDENT WITH THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, 181.20 FEET TO THE NORTH RIGHT-OF-WAY LINE OF BIRCHWOOD DRIVE, THE NORTH CORNER OF SAID OUTLOT 1, THE SOUTHWEST CORNER OF LOT 24 OF THE WEST HILL SUBDIVISION, RECORDED IN CABINET 3, ON PAGE 345, AS DOCUMENT NUMBER 1399224, FILED IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE, ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 15°53'39" EAST, COINCIDENT WITH THE EAST LINE OF SAID OUTLOT 1, 62.57 FEET TO THE NORTHWEST CORNER OF SAID LOT 21 OF WEST HILL SUBDIVISION AND THE SOUTH RIGHT-OF-WAY LINE OF SAID BIRCHWOOD DRIVE; THENCE SOUTH 15°04'04" EAST, COINCIDENT WITH SAID EAST LINE OF OUTLOT 1, 161.83 FEET TO THE SOUTHEAST CORNER OF SAID OUTLOT 1; THENCE SOUTH 64°33'49" WEST, COINCIDENT WITH THE NORTH LINE OF OUTLOT 2 OF SAID CERTIFIED SURVEY MAP NUMBER 15644, 195.56 FEET TO THE NORTHWEST CORNER OF SAID OUTLOT 2 AND THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST; THENCE 246.72 FEET COINCIDENT WITH THE ARC OF SAID CURVE, SAID CURVE HAVING A RADIUS LENGTH OF 270.00 FEET, A CENTRAL ANGLE OF 52°21'18", AND A CHORD THAT BEARS NORTH 05°25'53" WEST, FOR A DISTANCE OF 238.22 FEET; THENCE NORTH 20°44'46" EAST, 16.92 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST; THENCE 60.08 FEET COINCIDENT WITH THE ARC OF SAID CURVE, SAID CURVE HAVING A RADIUS LENGTH OF 330.00 FEET, A CENTRAL ANGLE OF 10°25'55", AND A CHORD THAT BEARS NORTH 69°15'14" WEST, FOR A DISTANCE OF 60.00 FEET; THENCE SOUTH 20°44'46" WEST, 16.92 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST; THENCE 99.70 FEET COINCIDENT WITH THE ARC OF SAID CURVE, SAID CURVE HAVING A RADIUS LENGTH OF 330.00 FEET, A CENTRAL ANGLE OF 17°18'38", AND A CHORD THAT BEARS SOUTH 12°05'27" WEST, FOR A DISTANCE OF 99.32 FEET; THENCE SOUTH 88°59'07" WEST, 149.98 FEET; THENCE NORTH 49°24'21" WEST, 187.12 FEET; THENCE NORTH 38°56'45" EAST, 194.76 FEET; THENCE NORTH 48°30'47" WEST, 120.00 FEET; THENCE NORTH 41°29'13" EAST, 60.00 FEET; THENCE SOUTH 48°30'47" EAST, 283.24 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST; THENCE 192.68 FEET COINCIDENT WITH THE ARC OF SAID CURVE, SAID CURVE HAVING A RADIUS LENGTH OF 270.00 FEET, A CENTRAL ANGLE OF 40°53'18", AND A CHORD THAT BEARS SOUTH 68°57'26" EAST, FOR A DISTANCE OF 188.62 FEET; THENCE SOUTH 89°24'06" EAST, 48.42 FEET TO SAID NORTH RIGHT-OF-WAY LINE OF BIRCHWOOD DRIVE, SAID SOUTHWEST CORNER OF LOT 24 OF WEST HILL SUBDIVISION, SAID NORTH CORNER OF OUTLOT 2, AND THE POINT OF BEGINNING.

THAT THE ABOVE DESCRIBED PARCELS OF LAND CONTAINS 161,539 SQUARE FEET, 3.709 ACRES, MORE OR LESS.

THAT I HAVE MADE THIS SURVEY, DIVISION AND MAP THEREOF AT THE DIRECTION OF STS INVESTMENTS LLC., AGENT OF SAID PARCELS.

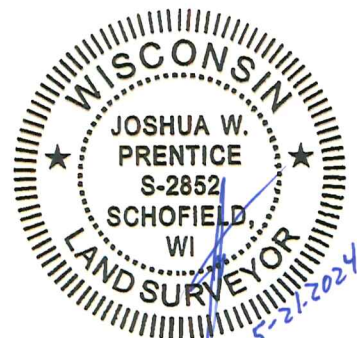
THAT SAID PARCELS ARE SUBJECT TO EASEMENTS, RESTRICTIONS, AND RIGHTS-OF-WAY OF RECORD.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF SECTION 236.34 OF THE WISCONSIN STATUTES, WISCONSIN ADMINISTRATIVE CODE A-E7, AND THE SUBDIVISION REGULATIONS OF THE CITY OF WAUSAU.

THAT THIS MAP IS A CORRECT AND ACCURATE REPRESENTATION OF THE EXTERIOR BOUNDARIES OF SAID PARCELS, AND OF THE DIVISION THEREOF MADE.

DATED THIS 21<sup>ST</sup> DAY OF MAY 2024

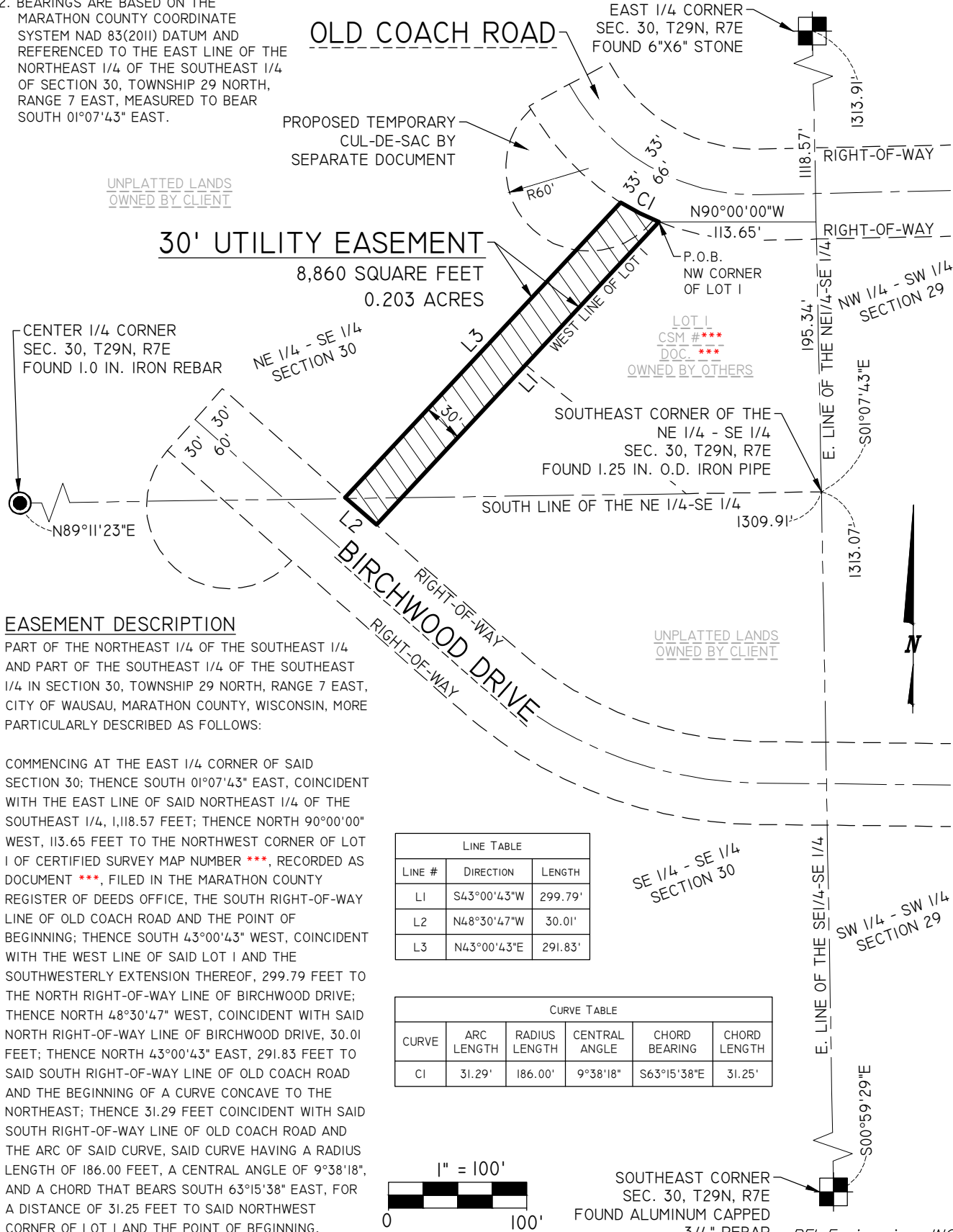
\_\_\_\_\_  
REI  
JOSHUA W. PRENTICE  
WI P.L.S. S-2852



NOTES:

- FIELD SURVEY WAS COMPLETED 5-10-2024.
- BEARINGS ARE BASED ON THE MARATHON COUNTY COORDINATE SYSTEM NAD 83(2011) DATUM AND REFERENCED TO THE EAST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 29 NORTH, RANGE 7 EAST, MEASURED TO BEAR SOUTH 01°07'43" EAST.

DRAWING FILE: P:\3000-3099\3029C - WEST HILL SUBDIVISION UTILITY EXTENSION\DRAWING\SURVEY\3029C EXHIBIT.DWG LAYOUT: EXHIBIT MAP-VERTICAL PLOTTED: MAY 22, 2024 - 3:55PM PLOTTED BY: JADEF



**30' UTILITY EASEMENT**  
8,860 SQUARE FEET  
0.203 ACRES

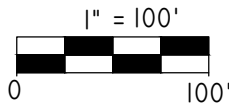
**EASEMENT DESCRIPTION**

PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 30, TOWNSHIP 29 NORTH, RANGE 7 EAST, CITY OF WAUSAU, MARATHON COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 30; THENCE SOUTH 01°07'43" EAST, COINCIDENT WITH THE EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4, 1,118.57 FEET; THENCE NORTH 90°00'00" WEST, 113.65 FEET TO THE NORTHWEST CORNER OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER \*\*\*, RECORDED AS DOCUMENT \*\*\*, FILED IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE, THE SOUTH RIGHT-OF-WAY LINE OF OLD COACH ROAD AND THE POINT OF BEGINNING; THENCE SOUTH 43°00'43" WEST, COINCIDENT WITH THE WEST LINE OF SAID LOT 1 AND THE SOUTHWESTERLY EXTENSION THEREOF, 299.79 FEET TO THE NORTH RIGHT-OF-WAY LINE OF BIRCHWOOD DRIVE; THENCE NORTH 48°30'47" WEST, COINCIDENT WITH SAID NORTH RIGHT-OF-WAY LINE OF BIRCHWOOD DRIVE, 30.01 FEET; THENCE NORTH 43°00'43" EAST, 291.83 FEET TO SAID SOUTH RIGHT-OF-WAY LINE OF OLD COACH ROAD AND THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST; THENCE 31.29 FEET COINCIDENT WITH SAID SOUTH RIGHT-OF-WAY LINE OF OLD COACH ROAD AND THE ARC OF SAID CURVE, SAID CURVE HAVING A RADIUS LENGTH OF 186.00 FEET, A CENTRAL ANGLE OF 9°38'18", AND A CHORD THAT BEARS SOUTH 63°15'38" EAST, FOR A DISTANCE OF 31.25 FEET TO SAID NORTHWEST CORNER OF LOT 1 AND THE POINT OF BEGINNING.

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	S43°00'43"W	299.79'
L2	N48°30'47"W	30.01'
L3	N43°00'43"E	291.83'

CURVE TABLE					
CURVE	ARC LENGTH	RADIUS LENGTH	CENTRAL ANGLE	CHORD BEARING	CHORD LENGTH
CI	31.29'	186.00'	9°38'18"	S63°15'38"E	31.25'

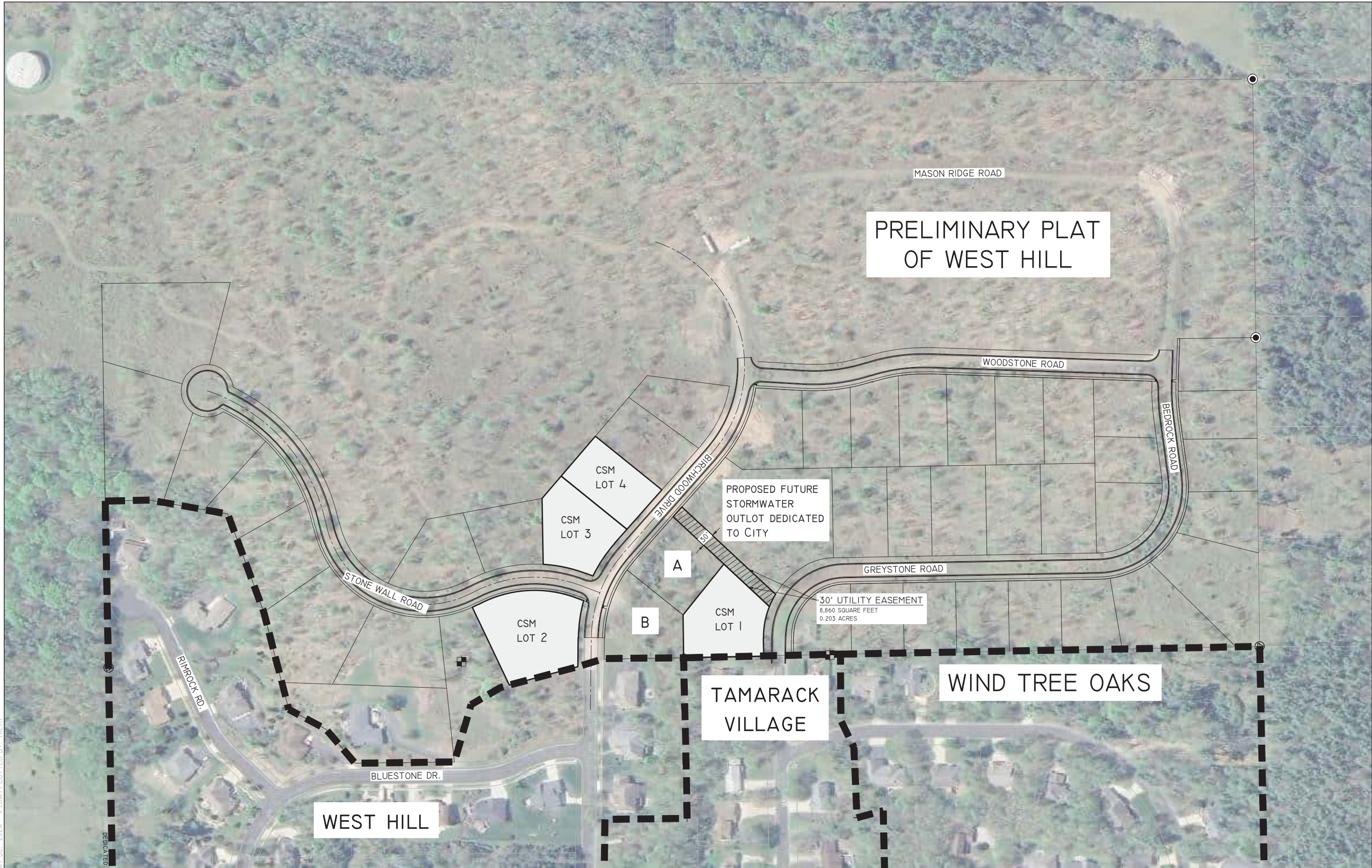


STS INVESTMENTS LLC. PROPERTY  
6001 OLD COACH ROAD & 6001 BIRCHWOOD DRIVE  
WAUSAU, WI 54401

FIGURE : 30-FOOT UTILITY EASEMENT  
PROJECT NO. 3029C  
DRAWN BY: JAF  
DATE: 5-22-2024

REI Engineering, INC.

DRAWING FILE: P:\3000-3099\3029C - WEST HILL SUBDIVISION UTILITY EXTENSION\Drawings\3029C-C020-OVERLAY.dwg LAYOUT: C020 PLOTTED: MAY 30, 2024 - 9:20AM PLOTTED BY: TREYK



**PRELIMINARY PLAT  
OF WEST HILL**

**WEST HILL**

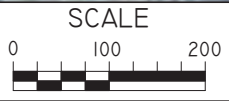
**TAMARACK  
VILLAGE**

**WIND TREE OAKS**

**REI Engineering, INC.**  
4080 N. 20TH AVENUE  
WAUSAU, WISCONSIN 54401  
PHONE: 715.675.9784, FAX: 715.675.4060  
EMAIL: MAIL@REIENGINEERING.COM



**CIVIL & ENVIRONMENTAL  
ENGINEERING, SURVEYING**



DATE	ISSUANCE	BY	CHKD	SURVEYED BY: DJG, HLP	DESIGNED BY:	SURVEY DATE: 02/01/24
				SURVEY CHKD BY: JWP	CIVIL CHKD BY:	CIVIL DATE:
				SURVEY APVD BY: JWP	CIVIL APVD BY:	DRAWN BY: NAP

**OVERVIEW PLAN**  
STS INVESTMENTS  
OLD COACH RD. - BIRCHWOOD DR.  
WAUSAU, WISCONSIN 54401

**REI**  
REI No. 3029C  
SHEET C020

Agenda Item No.

10

**STAFF REPORT TO INFRASTRUCTURE AND FACILITIES**

**COMMITTEE – June 13, 2024**

**AGENDA ITEM**

Discussion and possible action on amending annexation ordinance no. 497-93E (annexing territory from Town of Weston to City of Wausau – Greenwood Hills)

**BACKGROUND**

It has been brought to the city’s attention by the County that the legal description for the subject annexation is in error. The east right-of-way of Poplar Lane is actually 24.75 feet and not 41.25 feet as recorded in the legal description of the annexation ordinance.

**FISCAL IMPACT**

None.

**STAFF RECOMMENDATION**

Staff recommends approving the amended ordinance.

Staff contact: Allen Wesolowski 715-261-6762





Section 2. Effect of Annexation. From and after the date of publication of this ordinance, the territory described in Section 1 shall be a part of the City of Wausau and of the D.C. Everest Area School District for any and all purposes provided by law, and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Wausau, and governing the School District.

Section 3. Zoning Classifications. Zoning of the within real estate shall be pursuant to Section 23.04.020, Zoning of Annexed Lands, of the Wausau Municipal Code.

Section 4. Aldermanic District. The territory described in Section 1 of this ordinance is hereby made a part of the First Aldermanic District and the Second Ward of the City of Wausau, subject to the ordinances, rules and regulations of the city, county, and state, governing districts.

Section 5. The State of Wisconsin, Department of Administration, has favorably reviewed the annexation and found it not to be against the public interest.

Section 6. Severability. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstance is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance, which can be given effect without the invalid or unconstitutional provision or application.

Section 7. Effective Date. This ordinance shall take effect upon passage and publication as provided by law.

Adopted:  
Approved:  
Published:  
Attest:

Approved:

\_\_\_\_\_  
Doug Diny, Mayor

Attest:

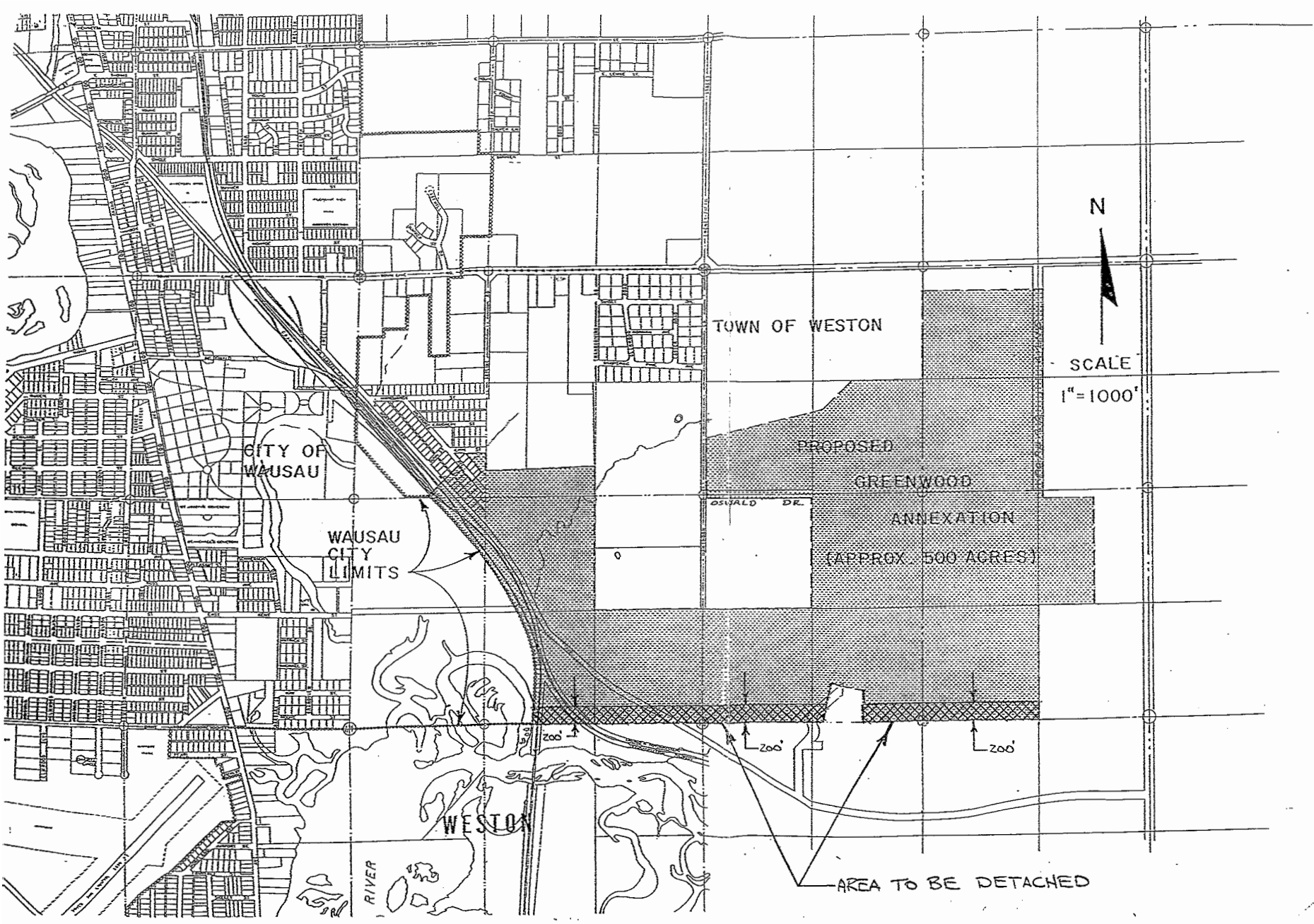
\_\_\_\_\_  
Kaitlyn A. Bernarde, Clerk

## GREENWOOD ANNEXATION

A parcel of land comprised of the SW1/4 of the NE1/4, the NW1/4 of the SE1/4, the SW1/4 of the SE1/4, the NE1/4 of the SW1/4, the SE1/4 of the SW1/4, the SW1/4 of the SW1/4, part of the NE1/4 of the SE1/4, part of the NW1/4 of the NE1/4, part of the NE1/4 of the NE1/4, part of the SE1/4 of the NE1/4, part of the SE1/4 of the NW1/4, part of the SW1/4 of the NW1/4, and part of the NW1/4 of the SW1/4, in Section 5, the SE1/4 of the SE1/4, part of the SW1/4 of the NE1/4, part of the NW1/4 of the SE1/4, part of the SW1/4 of the SE1/4, part of the S1/2 of the NW fractional 1/4, and part of the N1/2 of the SW fractional 1/4, in Section 6, all in Township 28 North, Range 8 East, Town of Weston, Marathon County, Wisconsin, described as follows:

Beginning at the intersection of the South line of said Section 6 and the Westerly right-of-way line of the Wisconsin Central Railroad; thence East to the Southeast corner of said Section 6; thence East along the South line of said Section 5, to a point 1138.32 feet West of the South 1/4 corner of said Section 5; thence N15°00'00"E, 424.60 feet; thence S78°00'00"E, 404.60 feet; thence S8°00'00"W, 329.10 feet to a point on the South line of the said SE1/4 of the SW1/4 of said Section 5; thence East to the South 1/4 corner of said Section 5; thence East to the Southeast corner of the said SW1/4 of the SE1/4; thence North to the Southwest corner of the West 1/2 of the said NE1/4 of the SE1/4 of Section 5; thence East to the Southeast corner of the said West 1/2; thence North along the East line of the said West 1/2 to a point 24.75 feet South of the Northeast corner of the said West 1/2; thence West parallel with the North line of the said West 1/2 to a point 24.75 feet East of the West line of the said West 1/2; thence North, parallel with the West line of the said West 1/2 to the South line of the said SE1/4 of the NE1/4 of Section 5; thence North parallel with the West lines of the said SE1/4 and the said NE1/4 of the NE1/4 of Section 5, to a point 200.00 feet South of the South right-of-way line of County Trunk Highway "N"; thence West, parallel with the said South right-of-way line, to the West line of the said NW1/4 of the NE1/4 of Section 5; thence South to the Southwest corner of the said NW1/4; thence S89°46'38"W along the North line of the said SE1/4 of the NW1/4 of Section 5, and also being on the South line of the parcel shown and described on Certified Survey Map Number 6095 recorded in Volume 22 of Marathon County Certified

Survey Maps on page 173, 923.87 feet; thence  $S36^{\circ}57'20''W$ , 558.09 feet; thence  $S73^{\circ}54'51''W$ , 841.61 feet; thence  $S81^{\circ}56'22''W$ , 548.57 feet to the East right-of-way line of Hawthorne Lane; thence South along the said East right-of-way line, to the South right-of-way line of Oswald Road; thence East along the said South right-of-way line, to the East line of the said NW1/4 of the SW1/4 of Section 5; thence South to the Southeast corner of the said NW1/4; thence West to the Southwest corner of the said NW1/4; thence West to the Southeast corner of the said NW1/4 of the SE1/4 of Section 6; thence North to the Northeast corner of the said NW1/4; thence North along the East line of the said SW1/4 of the NE1/4 of Section 6, to the Northeast corner of Lot 1 of Certified Survey Map Number 5048 recorded in Volume 18 of Marathon County Certified Survey Maps on page 216; thence  $N89^{\circ}33'25''W$ , parallel with the South line of the said SW1/4, to the West line of the said SW1/4; thence North along the West line of the said SW1/4, to the Northeast corner of Lot 9, Block 4, of Spencer and Willard's Plat of Wausau Junction; thence West to the Northwest corner of said Lot 9; thence Southeast to the most Northerly corner of Lot 7, of said Block 4; thence Southwesterly along the Northwesterly line of said Lot 7 and its extension, to a point on the Northeasterly line of Block 5, of "Spencer and Willard's Plat of Wausau Junction"; thence Northwesterly to the most Northerly corner of Lot 24 of said Block 5; thence Southwesterly along the Northwesterly lines of Lot 24 and Lot 5 of said Block 5 and their extension, to the Southwesterly right-of-way line of the Wisconsin Central Railroad; thence Southeasterly along said right-of-way, to the point of beginning.



N

SCALE  
1" = 1000'

TOWN OF WESTON

CITY OF  
WAUSAU

WAUSAU  
CITY  
LIMITS

PROPOSED  
GREENWOOD  
ANNEXATION  
(APPROX. 500 ACRES)

OSWALD DR.

WESTON

RIVER

AREA TO BE DETACHED

200'

200'

200'

*Attorney*

# CITY OF WAUSAU

407 Grant Street  
Wausau, WI 54401-4783

AN ORDINANCE: Capital Improvements & Street  
Maintenance and Plan Commission  
  
Re: Annexing territory from the Town of Weston to the City  
of Wausau  
  
(Greenwood Hills)

FILE NO.	93-0918
Ordinance No.	497-93E
Introduced	10/7/93
Referred	
Adopted	10/7/93
Other	
Committee/Commission Action	

RECEIVED

OCT 12 1993

CITY ATTORNEY  
WAUSAU, WIS.

## AN ORDINANCE

The Common Council of the City of Wausau do ordain as follows:

Section 1. Territory Annexed. In accordance with Chapter 66, Wisconsin Statutes, and the petition for direct annexation signed by William M. Greenwood, Secretary of Greenwood Hills Corp.; Gerald R. Meuret and Delores D. Meuret for the Meuret Trust; Charles J. Meuret; Patrick W. Bogan; Claude G. Steckbauer; DeAnn R. Steckbauer; Joyce Schuld; and Leo A. Schuld, constituting 100 percent of the electors within and 100 percent of the owners of the land now located in the Town of Weston, Marathon County, Wisconsin, residing therein, the following described land is hereby annexed to the City of Wausau:

SEE ATTACHED LEGAL DESCRIPTION

Section 2. Effect of Annexation. From and after the date of publication of this ordinance, the territory described in Section 1 shall be a part of the City of Wausau and of the D.C. Everest Area School District for any and all purposes provided by law, and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Wausau, and governing the School District.

Section 3. Zoning Classifications. Zoning of the within real estate shall be pursuant to Section 23.04.020, Zoning of Annexed Lands, of the Wausau Municipal Code.

Section 4. Aldermanic District. The territory described in Section 1 of this ordinance is hereby made a part of the First Aldermanic District and the Second Ward of the City of Wausau, subject to the ordinances, rules and regulations of the city, county, and state, governing districts.

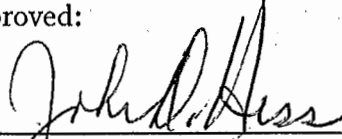
Section 5. The State of Wisconsin, Department of Development, has favorably reviewed the annexation and found it not to be against the public interest.

Section 6. Severability. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstance is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this

ordinance, which can be given effect without the invalid or unconstitutional provision or application.

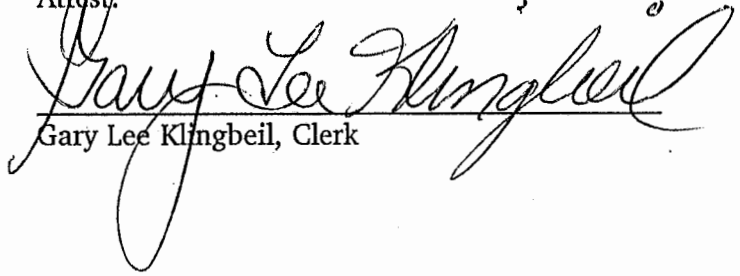
Section 7. Effective Date. This ordinance shall take effect upon passage and publication as provided by law.

Approved:



John D. Hess, Mayor

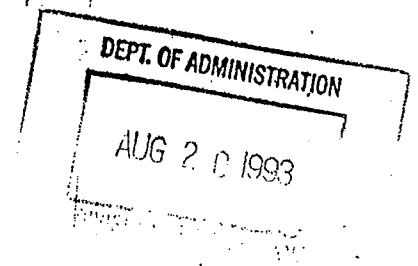
Attest:



Gary Lee Klingbeil, Clerk

Adopted: 10/07/93  
Approved: 10/08/93  
Published: 10/13/93  
Attest: 10/08/93

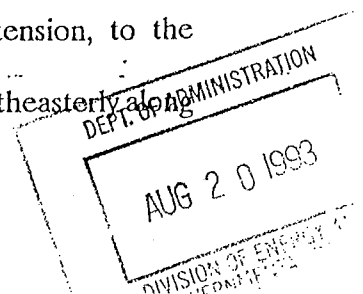
GREENWOOD ANNEXATION



A parcel of land comprised of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$ , the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$ , part of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$ , part of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$ , part of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , part of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , part of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , part of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$ , and part of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$ , in Section 5, the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$ , part of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$ , part of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , part of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , part of the S $\frac{1}{2}$  of the NW fractional  $\frac{1}{4}$ , and part of the N $\frac{1}{2}$  of the SW fractional  $\frac{1}{4}$ , in Section 6, all in Township 28 North, Range 8 East, Town of Weston, Marathon County, Wisconsin, described as follows:

Beginning at the intersection of the South line of said Section 6 and the Westerly right-of-way line of the Wisconsin Central Railroad; thence East to the Southeast corner of said Section 6; thence East along the South line of said Section 5, to a point 1138.32 feet West of the South  $\frac{1}{4}$  corner of said Section 5; thence N15°00'00"E, 424.60 feet; thence S78°00'00"E, 404.60 feet; thence S8°00'00"W, 329.10 feet to a point on the South line of the said SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section 5; thence East to the South  $\frac{1}{4}$  corner of said Section 5; thence East to the Southeast corner of the said SW $\frac{1}{4}$  of the SE $\frac{1}{4}$ ; thence North to the Southwest corner of the West $\frac{1}{2}$  of the said NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 5; thence East to the Southeast corner of the said West  $\frac{1}{2}$ ; thence North along the East line of the said West $\frac{1}{2}$  to a point 24.75 feet South of the Northeast corner of the said West $\frac{1}{2}$ ; thence West parallel with the North line of the said West $\frac{1}{2}$  to a point 41.25 feet East of the West line of the said West $\frac{1}{2}$ ; thence North, parallel with the West line of the said West $\frac{1}{2}$  to the South line of the said SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 5; thence North parallel with the West lines of the said SE $\frac{1}{4}$  and the said

NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 5, to a point 200.00 feet South of the South right-of-way line of County Trunk Highway "N"; thence West, parallel with the said South right-of-way line, to the West line of the said NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 5; thence South to the Southwest corner of the said NW $\frac{1}{4}$ ; thence S89°46'38"W along the North line of the said SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 5, and also being on the South line of the parcel shown and described on Certified Survey Map Number 6095 recorded in Volume 22 of Marathon County Certified Survey Maps on page 173, 923.87 feet; thence S36°57'20"W, 558.09 feet; thence S73°54'51"W, 841.61 feet; thence S81°56'22"W, 548.57 feet to the East right-of-way line of Hawthorne Lane; thence South along the said East right-of-way line, to the South right-of-way line of Oswald Road; thence East along the said South right-of-way line, to the East line of the said NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 5; thence South to the Southeast corner of the said NW $\frac{1}{4}$ ; thence West to the Southwest corner of the said NW $\frac{1}{4}$ ; thence West to the Southeast corner of the said NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 6; thence North to the Northeast corner of the said NW $\frac{1}{4}$ ; thence North along the East line of the said SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 6, to the Northeast corner of Lot 1 of Certified Survey Map Number 5048 recorded in Volume 18 of Marathon County Certified Survey Maps on page 216; thence N89°33'25"W, parallel with the South line of the said SW $\frac{1}{4}$ , to the West line of the said SW $\frac{1}{4}$ ; thence North along the West line of the said SW $\frac{1}{4}$ , to the Northeast corner of Lot 9, Block 4, of Spencer and Willard's Plat of Wausau Junction; thence West to the Northwest corner of said Lot 9; thence Southeast to the most Northerly corner of Lot 7, of said Block 4; thence Southwesterly along the Northwesterly line of said Lot 7 and its extension, to a point on the Northeasterly line of Block 5, of "Spencer and Willard's Plat of Wausau Junction"; thence Northwesterly to the most Northerly corner of Lot 24 of said Block 5; thence Southwesterly along the Northwesterly lines of Lot 24 and Lot 5 of said Block 5 and their extension, to the Southwesterly right-of-way line of the Wisconsin Central Railroad; thence Southeasterly along





said right-of-way, to the point of beginning.

DEPT. OF ADMINISTRATION  
AUG 20 1993  
DIVISION OF ENERGY AND  
INTERGOVERNMENTAL RELATIONS

Agenda Item No.

11

***STAFF REPORT TO INFRASTRUCTURE AND FACILITIES***

***COMMITTEE – June 13, 2024***

**AGENDA ITEM**

Discussion and possible action on amending annexation ordinance no. 497-01L (annexing territory from the Town of Weston to the City of Wausau – Gilbertson – Poplar Lane)

**BACKGROUND**

It has been brought to the city’s attention by the County that the legal description for the subject annexation is in error. The east right-of-way of Poplar Lane is actually 24.75 feet and not 41.25 feet as recorded in the legal description of the annexation ordinance.

**FISCAL IMPACT**

None.

**STAFF RECOMMENDATION**

Staff recommends approving the amended ordinance.

Staff contact: Allen Wesolowski 715-261-6762

**JOINT ORDINANCE OF INFRASTRUCTURE AND FACILITIES COMMITTEE AND  
PLAN COMMISSION**

Amending annexation ordinance no. 497-01L (annexing territory from the Town of Weston to the City of Wausau - Gilbertson - Poplar Lane)

Committee Action: I&F \_\_\_\_\_  
Plan \_\_\_\_\_

**Ordinance Number:** 497-01L

Fiscal Impact: None

**File Number:** 01-1024

**Date Introduced:** July 9, 2024

**WHEREAS**, the Common Council approved annexing territory from the Town of Weston to the City of Wausau owned by Eugene A. and Lois A. Gilbertson located on Poplar Lane on December 11, 2001; and

**WHEREAS**, it has come to the city's attention that the east right-of-way of Poplar Lane is actually 24.75 feet and not 41.25 feet as recorded in the legal description of the annexation ordinance dated December 11, 2001; and

**WHEREAS**, the County GIS will not correct their maps until a correction is made by the City; and

**WHEREAS**, on June 13, 2024, your Infrastructure and Facilities Committee recommended amending the annexation ordinance to reflect the correct footage on Poplar Lane; and

**WHEREAS**, on June 18, 2024, your Plan Commission recommended amending the annexation ordinance to reflect the correct footage on Poplar Lane.

**NOW, THEREFORE**, the Common Council of the City of Wausau do ordain as follows:

Section 1. Territory Annexed. In accordance with Chapter 66, Wisconsin Statutes, and the petition for direct annexation signed by Eugene A. Gilbertson and Lois A. Gilbertson, sole owners of the land now located in the Town of Weston, Marathon County, Wisconsin, there being no electors residing therein, the following described land is hereby annexed to the City of Wausau:

SEE ATTACHED

Section 2. Effect of Annexation. From and after the date of publication of this ordinance, the territory described in Section 1 shall be a part of the City of Wausau and of the D.C. Everest Area School District for any and all purposes provided by law, and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Wausau, and governing the School District.

Section 3. Zoning Classifications. Zoning of the within real estate shall be pursuant to Section 23.04.020, Zoning of Annexed Lands, of the Wausau Municipal Code.

Section 4. Aldermanic District. The territory described in Section 1 of this ordinance is hereby made a part of the 2<sup>nd</sup> Aldermanic District and the 6<sup>th</sup> Ward of the City of Wausau, subject to the ordinances, rules and regulations of the city, county, and state, governing districts.

Section 5. The State of Wisconsin, Department of Administration, has favorably reviewed the annexation and found it not to be against the public interest.

Section 6. Severability. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstance is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance, which can be given effect without the invalid or unconstitutional provision or application.

Section 7. Effective Date. This ordinance shall take effect upon passage and publication as provided by law.

Adopted:  
Approved:  
Published:  
Attest:

Approved:

\_\_\_\_\_  
Doug Diny, Mayor

Attest:

\_\_\_\_\_  
Kaitlyn A. Bernarde, Clerk

## PROPOSED ANNEXATION

Part of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , Section 5, Township 28 North, Range 8 East, Town of Weston, Marathon County, Wisconsin, described as follows:

Commencing at the intersection of the South line of said SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , and the East right-of-way of Poplar Lane, said right-of-way being 24.75 feet East of the West line of said SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , said point also being on the existing boundary of the City of Wausau, the point of beginning;

Thence East, along the South line of said SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , to the Westerly right-of-way of Camp Phillips Road as described in Document No. 1164412 recorded in the office of Register of Deeds of Marathon County; thence Northerly, along said Westerly right-of-way, to the North line of the South 330 feet of said SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ ; thence West, along said North line, to said East right-of-way of Poplar Lane, also being on said existing boundary of the City of Wausau; thence South, along said East right-of-way and along said existing boundary of the City of Wausau, to said South line of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , the point of beginning.

07/11/2001



SCALE IN FEET

0 125 250 500



TOWN of WAUSAU

PROPOSED ANNEXATION (1905 POPLAR LANE - GILBERTSON)

DWG FILE NAME: H:\DWG\PROJ\0399-ANN.dwg

TOWNLINER ROAD

COUNTY ROAD N

GREENWOOD HILLS GOLF COURSE

NW-NE

NE-NE

LINKS DRIVE  
MULLIGAN DRIVE  
HIDDEN SW-NE

SE-NE

TOWN of Weston

CAMP PHILLIPS ROAD

Present City limits

POINT OF BEGINNING

PROPOSED ANNEXATION  
384,000± S.F.  
9± AC.

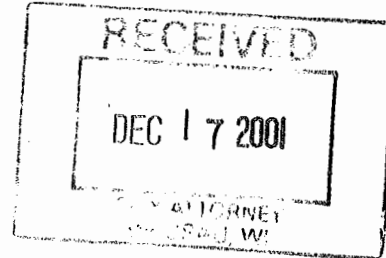
Proposed New City limits

41.25'

N. LINE S. 330° SE-NE

S. LINE SE-NE

**CITY OF WAUSAU**  
 407 GRANT STREET  
 WAUSAU WI 54403-4783



**AN ORDINANCE OF THE CAPITAL IMPROVEMENTS & STREET MAINTENANCE COMMITTEE AND THE PLAN COMMISSION**

Annexing territory from the Town of Weston to the City of Wausau  
  
 (Gilbertson—Poplar Lane)

Committee/Commission Action: CISM 4-0 Approval  
 Plan Comm. 5-0 Approval

FILE NO. 01-1024

Ordinance No.	497-01L
Introduced	12/11/01
<b>Council Action:</b>	
Referred	
Reported Back	
Adopted	DEC 11 2001
Denied	
Other:	

**AN ORDINANCE**

The Common Council of the City of Wausau do ordain as follows:

Section 1. Territory Annexed. In accordance with Chapter 66, Wisconsin Statutes, and the petition for direct annexation signed by Eugene A. Gilbertson and Lois A. Gilberston, sole owners of the land now located in the Town of Weston, Marathon County, Wisconsin, there being no electors residing therein, the following described land is hereby annexed to the City of Wausau:

SEE ATTACHED

Section 2. Effect of Annexation. From and after the date of publication of this ordinance, the territory described in Section 1 shall be a part of the City of Wausau and of the D.C. Everest Area School District for any and all purposes provided by law, and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Wausau, and governing the School District.

Section 3. Zoning Classifications. Zoning of the within real estate shall be pursuant to Section 23.04.020, Zoning of Annexed Lands, of the Wausau Municipal Code.

Section 4. Aldermanic District. The territory described in Section 1 of this ordinance is hereby made a part of the 2 Aldermanic District and the 10 Ward of the City of Wausau, subject to the ordinances, rules and regulations of the city, county, and state, governing districts.


Section 5. The State of Wisconsin, Department of Administration, has favorably reviewed the annexation and found it not to be against the public interest.

Section 6. Severability. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstance is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance, which can be given effect without the invalid or unconstitutional provision or application.

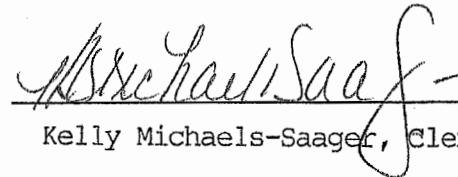
Section 7. Effective Date. This ordinance shall take effect upon passage and publication as provided by law.

Adopted: 12/11/01  
Approved: 12/12/01  
Published: 12/19/01  
Attest: 12/12/01

Approved:

  
\_\_\_\_\_  
Linda Lawrence, Mayor

Attest:

  
\_\_\_\_\_  
Kelly Michaels-Saager, Clerk



PROPOSED ANNEXATION  
082-2808-051-0994

Part of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , Section 5, Township 28 North, Range 8 East, Town of Weston, Marathon County, Wisconsin, described as follows:

Commencing at the intersection of the South line of said SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , and the East right-of-way of Poplar Lane, said right-of-way being 41.25 feet East of the West line of said SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , said point also being on the existing boundary of the City of Wausau, the point of beginning;

Thence East, along the South line of said SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , to the Westerly right-of-way of Camp Phillips Road as described in Document No. 1164412 recorded in the office of Register of Deeds of Marathon County; thence Northerly, along said Westerly right-of-way, to the North line of the South 330 feet of said SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ ; thence West, along said North line, to said East right-of-way of Poplar Lane, also being on said existing boundary of the City of Wausau; thence South, along said East right-of-way and along said existing boundary of the City of Wausau, to said South line of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , the point of beginning.

Gilbertson

cjs



SCALE IN FEET

0 125 250 500

TOWN of WAUSAU

TOWNLINE ROAD COUNTY ROAD N

PROPOSED ANNEXATION (1905 POPLAR LANE -- GILBERTSON)

DWG FILE NAME: H:\DWG\PROJ\0399\0399-ANN.dwg

GREENWOOD HILLS GOLF COURSE

NW-NE GOLF VIEW DR

LINKS DRIVE MULLIGAN DRIVE

CITY of WAUSAU Present City limits

NE-NE

SE-NE

TOWN of Weston

CAMP PHILLIPS ROAD

PROPOSED ANNEXATION 384,000± S.F. 9± AC.

Proposed New City limits

POINT OF BEGINNING



# PLANNING & ZONING WEBINAR SERIES

## Summer 2024

The Center for Land Use Education is offering a summer webinar series designed for planning and zoning staff and new and continuing officials to learn about their roles and responsibilities.

All webinars are recorded. Recordings are available on our website within a few days.

### EVENING SESSIONS

#### Introduction to the Plan Commission

**Wednesday , June 26, 2024 (6:00 - 7:00 pm)**

Introduces three primary tools for land use decision-making: the comprehensive plan, zoning ordinance, and subdivision ordinance.

#### Introduction to the Zoning Board

**Wednesday , July 10, 2024 (6:00 - 7:00 pm)**

Looks at how zoning board members act like judges and how their decisions impact communities. It also takes a deep dive into variance decisions including how to create a complete record for the courts.

(See reverse side for noon-time sessions and registration information)



Center for Land Use Education  
College of Natural Resources  
University of Wisconsin - Stevens Point



Extension  
UNIVERSITY OF WISCONSIN-MADISON

Contact Information: [landcenter@uwsp.edu](mailto:landcenter@uwsp.edu) or 715-346-3783

## NOON-TIME SESSIONS

### Zoning as a Tool to Protect Groundwater

**Tuesday, June 25, 2024 (Noon - 1:00 pm)**

Discusses the strengths and weaknesses of zoning as a tool to protect groundwater. Covers wellhead protection ordinances, zoning options for high nitrogen uses, and minimum lot sizes for homes on septic systems.

### Planning & Zoning for Housing

**Thursday, June 27, 2024 (Noon - 1:00 pm)**

Communities across the state are struggling with housing supply and affordability. Learn simple steps your community can take to promote the types of housing you need.

### Updating Your Comprehensive Plan

**Tuesday, July 9, 2024 (Noon - 1:00 pm)**

Learn about the comprehensive plan, legal requirements for planning, and options for updating your plan to address issues that matter to your community. Walk away with ideas to get started with updates to your plan.

### Town Role in Rural Land Divisions

**Thursday, July 11, 2024 (Noon - 1:00 pm)**

Designed for towns with and without local land division or subdivision ordinances, this session will review the town role in plat review and options for towns to supplement county regulations related to rural land division.

### Large Scale Solar Project Decision-Makers & Criteria

**Thursday, July 25, 2024 (Noon - 1:00 pm)**

Hear about who decides on large solar projects, and what the process and decision-making criteria are. We'll highlight a few recent examples.

### Planning & Zoning for Electric Vehicle Chargers

**Tuesday, July 30, 2024 (Noon - 1:00 pm)**

Hear about how communities across Wisconsin are responding to the quickly growing number of electric vehicles (EVs) and EV chargers, and planning for future increases. Community planning and detailed options for including EV chargers in zoning ordinances.

## Who Should Attend?

- Plan Commissioners
- Local Officials
- Planning and Zoning Staff
- Clerks and Administrators
- Towns, Cities, Villages, Counties

**Cost: \$20 (per session)**

## Registration



<https://bit.ly/webinarsummerseries24>