



OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department, Committee, Agency, Corporation, Quasi-Municipal Corporation, or sub-unit thereof.

Meeting of the: **BUSINESS IMPROVEMENT DISTRICT BOARD**
Date/Time: **Wednesday, September 29, 2024 @ 8:00 am**
Location: City Hall (407 Grant Street) - Maple Room
Members: Mark Craig (C), Rebecca Bearjar, Mary Gallagher, Mark McKinley, Robb Shepherd, Gizo Ujarmeli, Brian Fox, Maryanne Groat, Callie Wulk

AGENDA ITEMS FOR CONSIDERATION

- Call to Order
- 1 Executive Director Report/Update
- 2 2025 Work Plan and Budget Proposal/Approval
- Adjourn

Chair, Mark Craig

This Notice was posted at City Hall and sent to the Daily Herald newsroom on 09/13/2024 @ 4:00 PM

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids & services. For information or to request this service, contact the City Clerk at (715) 261-6620.